

# Agenda



*Rural Capital of Food*

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| <b>Meeting name</b>      | <b>Licensing Panel</b>   |
| <b>Date</b>              | <b>Tuesday, 21 August 2018</b>   |
| <b>Start time</b>        | <b>10.00 am</b>  |
| <b>Venue</b>             | <b>Parkside, Station Approach, Burton Street, Melton Mowbray. LE13 1GH</b> |
| <b>Other information</b> | <b>This meeting is open to the public</b>                                  |

Members of the Licensing Panel are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

**Councillors** P. Cumbers P. Faulkner  
A. Freer-Jones J. Hurrell

**Quorum:** 3 Councillors

|                          |                         |
|--------------------------|-------------------------|
| <b>Meeting enquiries</b> | The Licensing Team      |
| <b>Email</b>             | licensing@melton.gov.uk |
| <b>Agenda despatched</b> | Monday, 6 August 2018   |

| No. | Item  | Page No. |
|-----|---|----------|
| 1.  | <b>ELECTION OF A CHAIR</b>  |          |
| 2.  | <b>APOLOGIES FOR ABSENCE</b>  |          |
| 3.  | <b>DECLARATION OF INTEREST</b>  | 1 - 2    |
| 4.  | <b>MINUTES</b><br><br>To approve or note the minutes of the Licensing Panel held on 28 <sup>th</sup> March 2018 and 5 <sup>th</sup> June 2018.  | 3 - 20   |
|     | <b>EXCLUSION OF PUBLIC RECOMMENDED</b> that the Public be excluded during the consideration of the following item of business in accordance with Part 1 of Schedule 12A of the Local Government Act 1972 (Access to Information : Exempt Information) under paragraph(s) 1, 3 & 7   |          |
| 5.  | <b>LICENSING ACT 2003 - REVIEW OF A PREMISES LICENCE - EUROPEAN SUPERMARKET, 36-42 THORPE END, MELTON MOWBRAY, LE13 1RB</b><br><br>The Assistant Director for Strategic Planning and Regulatory Services to submit a report to the Licensing Panel an application made by Trading Standards to review the premises Licence held by the European Supermarket | 21 - 52  |